

**T.E.A.M. COUNCIL**  
**Thursday, October 20, 2022--4pm**  
**AGENDA**

**THIS MEETING IS BEING RECORDED** \*\*\*Attendee Link Below\*\*\*

In accordance with the Brown Act, all public meeting recordings are available for review for 30 days following the meeting, after which they are recycled. Audio recordings are available on the school website at [www.arroyovistacharterschool.wordpress.com](http://www.arroyovistacharterschool.wordpress.com).

**IF YOU WISH TO ADDRESS TEAM COUNCIL**

The meeting will be live streamed. Persons wishing to address TEAM Council on any agenda item or under Public Communications should complete the “Request to Be Heard” form accessible through the school website no later than 12 P.M. on the day of the meeting or you may use the link below. No action or discussion shall be undertaken on any item not appearing on the posted agenda, except TEAM Council may briefly respond to statements made or questions posed by persons exercising their public testimony rights under Government Code Section 54954.2. Speakers must limit remarks to three minutes (generally, statements of 390 words may be read out loud within three minutes). Team Council shall limit the total time for public input on each topic to 20 minutes. With TEAM Council consent, the chair may increase or decrease the time allowed for public presentation depending on the subject and the number of persons wishing to be heard. Comments will be read at the appropriate time during the meeting.

Call to order

1. Pledge of Allegiance (2min)
2. Roll Call (2min)

<p><b>Staff Voting</b>          Yesenia Mendoza          Lauren Shepherd          Dawn Sumner-LaRussa          Ann-Marie Kolaric          Yvonne Dawson          Whitney Bibby          Kim Naiman          Kelle Lemley</p>	<p><b>Parent Voting</b>          Jessica Neamon          Cindy Saenz          Matthew Pare          Kerri Lindgren          Devie Gatica</p> <p><b>Classified</b>          Cindy Fernandez          Beth Hart</p>	<p><b>Staff Alternates</b>          Jane Glickman          Arnold Fenton</p> <p><b>Parent Alternates</b>          Amy Leu          Shanel Mayo          Angela Orellana</p> <p><b>Administration/Non-Voting</b>          Cristina Quiroga          Juan C. Ricoy</p>
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3. Approval of Agenda (Action) (2min)

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|-----|---|---------------|----------|
| 4.  | Approval of Minutes from 9/22/2022  | (Action)      | (2min)   |
|     | (Action)  |               | (10 min) |
|     | (Action)  |               | (5 min)  |
| 5.  | ELAC/DLAC Report – C.Quiroga  | (Information) | (5min)   |
| 6.  | Principal’s Report  | (Information) | (10min)  |
|     | A. Budget Review - Spread Sheet   |               |          |
|     | B. Chat with the Principal (October 12)   |               |          |
|     | C. PTA Fall Festival (October 14)   |               |          |
|     | D. Safety Committee – C.Quiroga   |               |          |
|     | E. Heartlight (demo was on Monday)  |               |          |
| 7.  | Updates from last meeting:  |               |          |
|     | A. Parking -update  |               |          |
|     | B. DI Classes inviting others to celebrate cultural events. Other questions or concerns in this regard? |               |          |
|     | C. Charter Renewal – staff buy-in   |               |          |
|     | D. Field Trip Transportation  |               |          |
|     | E. Computer Funding Source  |               |          |
|     | F. Student Discipline Intervention (specific student)   |               |          |
|     | G. School Cafeteria and Lunches   |               |          |
| 8.  | Public Communication (Information)  |               | (10min)  |
| 9.  | Future Agenda Items   |               | (5min)   |
|     | 1. Budget Report  |               |          |
|     | 2.  |               |          |
|     | 3.  |               |          |
| 10. | Adjournment   |               | (2 min)  |
| 11. | *Next meeting 11/17/2022  |               |          |

**Attachment #1**

[Team Council MINUTES 09.22.2022.docx](#)

**Attachment #2**

PUBLIC COMMENT LINK

<https://forms.office.com/r/VY3d3BcubW>

**Attachment #3**

[AVCS Budget Report - Ongoing](#)

\*\*\*Attendee Link\*\*\*

Topic: Team Council Meeting

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/86792913483?pwd=VlduVEs0b0pOdVNHZ2FFaktUOENXQT09>

Passcode: Coyote2223