

**T.E.A.M. COUNCIL**  
**Thursday, November 17, 2022--4pm**  
**AGENDA**

**THIS MEETING IS BEING RECORDED** \*\*\*Attendee Link Below\*\*\*

In accordance with the Brown Act, all public meeting recordings are available for review for 30 days following the meeting, after which they are recycled. Audio recordings are available on the school website at [www.arroyovistacharterschool.wordpress.com](http://www.arroyovistacharterschool.wordpress.com).

**IF YOU WISH TO ADDRESS TEAM COUNCIL**

The meeting will be live streamed. Persons wishing to address TEAM Council on any agenda item or under Public Communications should complete the “Request to Be Heard” form accessible through the school website no later than 12 P.M. on the day of the meeting or you may use the link below. No action or discussion shall be undertaken on any item not appearing on the posted agenda, except TEAM Council may briefly respond to statements made or questions posed by persons exercising their public testimony rights under Government Code Section 54954.2. Speakers must limit remarks to three minutes (generally, statements of 390 words may be read out loud within three minutes). Team Council shall limit the total time for public input on each topic to 20 minutes. With TEAM Council consent, the chair may increase or decrease the time allowed for public presentation depending on the subject and the number of persons wishing to be heard. Comments will be read at the appropriate time during the meeting.

Call to order

1. Pledge of Allegiance (2min)
2. Roll Call (2min)

<p><b>Staff Voting</b>                  Yesenia Mendoza                  Lauren Shepherd                  Dawn Sumner-LaRussa                  Ann-Marie Kolaric                  Yvonne Dawson                  Whitney Bibby                  Kim Naiman                  Kelle Lemley</p>	<p><b>Parent Voting</b>                  Jessica Neamon                  Cindy Saenz                  Matthew Pare                  Kerri Lindgren                  Devie Gatica</p> <p><b>Classified</b>                  Cindy Fernandez                  Beth Hart</p>	<p><b>Staff Alternates</b>                  Jane Glickman                  Arnold Fenton</p> <p><b>Parent Alternates</b>                  Amy Leu                  Shanel Mayo                  Angela Orellana</p> <p><b>Administration/Non-Voting</b>                  Cristina Quiroga                  Juan C. Ricoy</p>
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3. Approval of Agenda (Action) (2min)

- |     |                                                                                                                                   |               |          |
|-----|-----------------------------------------------------------------------------------------------------------------------------------|---------------|----------|
| 4.  | Approval of Minutes from 10/20/2022                                                                                               | (Action)      | (2min)   |
| 5.  | School Safe Plan                                                                                                                  | (Action)      | (20 min) |
| 6.  | Expansion of DASH to 50 students                                                                                                  | (Action)      | (5 min)  |
|     | 1. Currently at 30                                                                                                                |               |          |
|     | 2. Funded with ELO-P Grant                                                                                                        |               |          |
| 7.  | ELAC/DLAC Report – C.Quiroga                                                                                                      | (Information) | (5min)   |
| 8.  | Principal’s Report                                                                                                                | (Information) | (10min)  |
|     | A. ILT – Focus Area = Math (language use by ELs)                                                                                  |               |          |
|     | SMART GOAL = TK-2 <sup>nd</sup> 80% of students will pass local measures                                                          |               |          |
|     | 3 <sup>rd</sup> -8 <sup>th</sup> minimum 65% of students will score meets or exceeds on                                           |               |          |
|     | CAASPP. Minimum of 5% of students from not met to nearly met,                                                                     |               |          |
|     | 10% from not met/nearly met to met or exceeds.                                                                                    |               |          |
|     | B. Proposal to meet in person (to discuss and put up for a vote next meeting)                                                     |               |          |
|     | C. DASH will be providing an Intersession option for up to 10 students as a part of our grant agreement.                          |               |          |
|     | 1. We are doing this with Discover Charter (we are no longer doing this with the district as we had during the fall Intersession) |               |          |
|     | 2. The program will be from 7am to 5pm 1/3-1/6/2023 and 3/27-3/30/2023                                                            |               |          |
|     | 3. We had 6 participants with very little notice in the fall. We expect it will fill up in the Winter and Spring.                 |               |          |
| 9.  | Public Communication (Information)                                                                                                |               | (10min)  |
| 10. | Future Agenda Items                                                                                                               |               | (5min)   |
|     | 1. Budget Report                                                                                                                  |               |          |
|     | 2. Meeting in person (action item)                                                                                                |               |          |
|     | 3. Met with budget office                                                                                                         |               |          |
|     | A. Reviewed expenditure                                                                                                           |               |          |
|     | B. Will need to review site funded positions again                                                                                |               |          |
| 11. | Adjournment                                                                                                                       |               | (2 min)  |
| 12. | *Next meeting 11/17/2022                                                                                                          |               |          |

**Attachment #1**

[Team Council MINUTES 10.20.2022.docx](#)

**Attachment #2**

PUBLIC COMMENT LINK

<https://forms.office.com/r/VY3d3BcubW>

**Attachment #3**

[AVCS Budget Report - Ongoing](#)

**Attachment #4**

[2022 Comprehensive School Safety Plan Arroyo Vista Charter School.pdf](#)

**Attachment #5**

[DASH cost for additional cohort.pdf](#)

\*\*\*Attendee Link\*\*\*

Topic: Team Council Meeting

**Webinar ID** 867 9291 3483

Passcode: Coyote2223