

T.E.A.M. COUNCIL
Thursday, April 13, 2023
 4:00pm - Room 203

AGENDA

In accordance with the Brown Act, all public meeting recordings are available for review for 30 days following the meeting, after which they are recycled. Audio recordings are available on the school website at www.arroyovistacharterschool.wordpress.com.

IF YOU WISH TO ADDRESS TEAM COUNCIL

The meeting will be live streamed. Persons wishing to address TEAM Council on any agenda item or under Public Communications should complete the “Request to Be Heard” form accessible through the school website no later than 12 P.M. on the day of the meeting or you may use the link below. No action or discussion shall be undertaken on any item not appearing on the posted agenda, except TEAM Council may briefly respond to statements made or questions posed by persons exercising their public testimony rights under Government Code Section 54954.2. Speakers must limit remarks to three minutes (generally, statements of 390 words may be read out loud within three minutes). Team Council shall limit the total time for public input on each topic to 20 minutes. With TEAM Council consent, the chair may increase or decrease the time allowed for public presentation depending on the subject and the number of persons wishing to be heard. Comments will be read at the appropriate time during the meeting.

1. Call to Order
2. Pledge of Allegiance
3. Roll Call

<p>Staff Voting Yesenia Mendoza Lauren Shepherd Dawn Sumner-LaRussa Ann-Marie Kolaric Yvonne Dawson Whitney Bibby Kim Naiman Kelle Lemley</p>	<p>Parent Voting Jessica Neamon Cindy Saenz Matthew Pare Kerri Lindgren Devie Gatica</p> <p>Classified Cindy Fernandez Beth Hart</p>	<p>Staff Alternates Jane Glickman Arnold Fenton</p> <p>Parent Alternates Amy Leu Shanel Mayo Angela Orellana</p> <p>Administration/Non-Voting Cristina Quiroga Mary-Margaret Landers</p>
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| 4. Approval of Agenda | (Action) |
| 5. Approval of Minutes from 1/26/2023 | (Action) |
| 6. Budget | (Information) |
| 7. Enrollment 2023 – 2024 | (Information) |
| 8. Charter Renewal | (Information) |
| 9. DAC/DELAC Report – M. Landers | (Information) |
| 10. Public Communication | |
| 11. Future Agenda Items | |
| 12. Adjournment | |

PUBLIC COMMENT LINK: <https://forms.office.com/r/VY3d3BcubW>